



## EXHIBIT REGISTRATION

31<sup>ST</sup> KCJEA/KMCA ANNUAL SUMMER CONFERENCE  
 Galt House Hotel, Louisville, KY  
 JUNE 14-16, 2017

\*\*\*\*This form must be received by **MAY 26, 2017**\*\*\*\*

*Booth fee includes two full conference registrations. Each 10'w x10'd booth includes pipe and draping, skirted table, two chairs, waste basket and sign with company name. **Contact us early for prime booth space!***

Company/Organization \_\_\_\_\_

Contact Name and Title \_\_\_\_\_

Office Telephone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Attending Company/Organization Representatives (TO APPEAR ON NAME TAG):

Name & Title: \_\_\_\_\_

Name & Title: \_\_\_\_\_

**We will provide a door prize to be drawn Thursday, June 15 during the luncheon: YES / NO (please circle)**

FEES	SCHEDULE												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">KCJEA Associate Member</td> <td style="width: 40%; text-align: right;">\$ 450 _____</td> </tr> <tr> <td>KMCA Partner Program Member</td> <td style="text-align: right;">\$ 450 _____</td> </tr> <tr> <td>State Agency</td> <td style="text-align: right;">\$ 450 _____</td> </tr> <tr> <td>Non-Associate Members</td> <td style="text-align: right;">\$ 550 _____</td> </tr> <tr> <td>Electric Access</td> <td style="text-align: right;">\$ 100 _____</td> </tr> <tr> <td><b>TOTAL AMOUNT DUE</b></td> <td style="text-align: right;"><b>\$ _____</b></td> </tr> </table> <p style="text-align: center;"><b>*Sponsors receive DISCOUNT (see Sponsor Registration Form)</b></p>	KCJEA Associate Member	\$ 450 _____	KMCA Partner Program Member	\$ 450 _____	State Agency	\$ 450 _____	Non-Associate Members	\$ 550 _____	Electric Access	\$ 100 _____	<b>TOTAL AMOUNT DUE</b>	<b>\$ _____</b>	<p>Wednesday, June 14th:</p> <p style="padding-left: 20px;">1:00 pm—Setup</p> <p style="padding-left: 20px;">5:30-7:00 pm—Exhibitors Reception</p> <p>Thursday, June 15th:</p> <p style="padding-left: 20px;">7:30-9:00 am—Breakfast in the Exhibit Hall</p> <p style="padding-left: 20px;">12:00 pm—Lunch in the Exhibit Hall</p> <p style="padding-left: 20px;">1:30-3:30 pm—Exhibitor Breakdown</p>
KCJEA Associate Member	\$ 450 _____												
KMCA Partner Program Member	\$ 450 _____												
State Agency	\$ 450 _____												
Non-Associate Members	\$ 550 _____												
Electric Access	\$ 100 _____												
<b>TOTAL AMOUNT DUE</b>	<b>\$ _____</b>												

**PLEASE MAKE CHECK PAYABLE AND REMIT TO:** KCJEA/KMCA SUMMER CONFERENCE  
 115 East Second Street, Frankfort, KY 40601

You may also register on-line at [www.kmca.net](http://www.kmca.net)  
*We are unable to accept credit cards.*

**QUESTIONS? Phone:** 502-223-5293 / 866-739-5293 / 502-468-9808    **Email:** [phelton@kcjea.org](mailto:phelton@kcjea.org)

**HOTEL INFORMATION / RESERVATIONS**

On-line reservations: <https://resweb.passkey.com/go/kmcakcjeasummer>

OR call the Galt House at 502-589-5200, mention you are with the conference to receive the discounted room rate of \$132 Rivue Tower/\$140 Suite Tower plus tax. Parking and wireless internet are included in the room rate.

**The cut-off date for the discounted room rate is *Monday, May 22, 2017.***